

***AOHA State Show Stall Information  
East Alabama Horseman's Assoc.***

*BARN # \_\_\_\_\_*

*STALL # \_\_\_\_\_*

*HORSE/PONY:*

\_\_\_\_\_

*OWNER:*

\_\_\_\_\_

*IF CHILD, NAME OF PARENT/GUARDIAN:*

\_\_\_\_\_

*EMERGENCY CONTACT INFORMATION*

*PHONES:*

• \_\_\_\_\_

• \_\_\_\_\_

*HOTEL:* \_\_\_\_\_

*HOTEL PHONE: 334-\_\_\_\_\_*

*IF STAYING IN CAMPER AREA GIVE LOCATION &  
DESCRIPTION OF TRAILER/CAMPER:*