

# 2023 AOHA STATE SHOW

## STALL INFORMATION SHEET

ASSOCIATION: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_

BARN NUMBER: \_\_\_\_\_

STALL NUMBER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_

NOTES: \_\_\_\_\_

One copy must be turned into AOHA and one copy must be posted on stall during show